



AGENDA
Committee of the Whole Meeting

Athens City Hall
210 Dottie Bednarko Drive
February 9, 2026
6:00 pm

I. CALL TO ORDER

II. ROLL CALL

III. INTRODUCTION OF VISITORS

IV. DEPARTMENT REPORTS

A. Police Report

- a. https://docs.google.com/document/d/1nq2ZJfK_Aruo7xTcdl7No8qFLyHd0vJH/edit?usp=sharing&oid=100252639762671581078&rtpof=true&sd=true

B. Public Works Report

- a. <https://docs.google.com/document/d/1Jmorkn89cEI88RYej3vdpvO5xVUjzB3Z/edit?usp=sharing&oid=100252639762671581078&rtpof=true&sd=true>

C. Treasurer Report

- a. https://docs.google.com/document/d/1-_cediSS6mf3JnS9phBgg5rPHskvkw01/edit?usp=sharing&oid=100252639762671581078&rtpof=true&sd=true

D. Office Manager Report

- a. https://docs.google.com/document/d/1NE5hr0NWytZTBdvq4MxRD_eMUYCTENMwL/edit?usp=sharing&oid=100252639762671581078&rtpof=true&sd=true

E. Library Report – Ginger Newingham

V.



VI. COMMITTEE REPORTS

- A. Public Works
- B. Internal Affairs
- C. Commerce & Community Affairs
- D. Public Safety
- E. Library
- F. Cemetery
- G. Liquor

VII. NEW BUSINESS

- A. Discussion on Ward Boundaries
- B. Discussion on Electrical Aggregation
 - a. <https://docs.google.com/document/d/19D6Po-qNkya1mq8ym6nxCCBtZV6XdSyh/edit?usp=sharing&oid=100252639762671581078&rtpof=true&sd=true>
 - b. <https://docs.google.com/document/d/158RHVCQg2NCd6VfTICxsbZqU0h040jq0/edit?usp=sharing&oid=100252639762671581078&rtpof=true&sd=true>

VIII. OLD BUSINESS

IX. PUBLIC COMMENT

Anyone wishing to speak may speak at this time. Please limit your comments to three minutes.

X. ADJOURNMENT