



**AGENDA**  
**Committee of the Whole Meeting**

Athens City Hall  
210 Dottie Bednarko Drive  
March 12, 2026  
6:00 pm

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. INTRODUCTION OF VISITORS**

**IV. DEPARTMENT REPORTS**

A. Police Report

[https://docs.google.com/document/d/1Y2I7d-kdhvlg9LsM97\\_qiG0MWaQP\\_k9s/edit?usp=sharing&oid=100252639762671581078&rtpof=true&sd=true](https://docs.google.com/document/d/1Y2I7d-kdhvlg9LsM97_qiG0MWaQP_k9s/edit?usp=sharing&oid=100252639762671581078&rtpof=true&sd=true)

B. Public Works Report

[https://docs.google.com/document/d/11RNavLzHzJm7GqareHubU\\_4O17u4LGWv/edit?usp=sharing&oid=100252639762671581078&rtpof=true&sd=true](https://docs.google.com/document/d/11RNavLzHzJm7GqareHubU_4O17u4LGWv/edit?usp=sharing&oid=100252639762671581078&rtpof=true&sd=true)

C. Treasurer Report

[https://docs.google.com/document/d/1qvXU1gSQZ3vuHrbgJXsCopfKiVUf\\_o1aM/edit?usp=sharing&oid=100252639762671581078&rtpof=true&sd=true](https://docs.google.com/document/d/1qvXU1gSQZ3vuHrbgJXsCopfKiVUf_o1aM/edit?usp=sharing&oid=100252639762671581078&rtpof=true&sd=true)

D. Office Manager Report

<https://docs.google.com/document/d/17iSB3HFDHUU0-4mW9TRGtjlecZAcIU6d/edit?usp=sharing&oid=100252639762671581078&rtpof=true&sd=true>

E. Library Report – Ginger Newingham



**V. COMMITTEE REPORTS**

- A. Public Works
- B. Internal Affairs
- C. Commerce & Community Affairs
- D. Public Safety
- E. Library
- F. Cemetery
- G. Liquor

**VI. NEW BUSINESS**

- A. Discussion on Ordinance changing Ward Boundaries
- B. Discussion on Budget Review & Schedule Budget Review meetings

**VII. OLD BUSINESS**

**VIII. PUBLIC COMMENT**

Anyone wishing to speak may speak at this time. Please limit your comments to three minutes.

**IX. Executive Session – 5 ILCS 120/2(c)1**

**X. ADJOURNMENT**