



AGENDA
Council Meeting

Athens City Hall
210 Dottie Bednarko Drive
March 16, 2026
6:00 pm

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLIGENCE

IV. TOPICS OF DISCUSSION

- A. Vote on appointment of Jarrod Rempel to Ward 2 open seat
- B. Swear In Jarrod Rempel

V. PUBLIC COMMENT

Anyone wishing to speak on a subject not on the agenda may speak at this time. Please limit your comments to three minutes.

VI. CONSENT AGENDA

- A. Police, Public Works, Treasurer, Office Manager, Library Reports

https://docs.google.com/document/d/1zwJYIK_ZuJZLuYwTkTojvJGtnWBd0EMX/edit?usp=drive_link&oid=100252639762671581078&rtpof=true&sd=true

https://docs.google.com/document/d/1MvRwhT0fhmwb36E8QZ68lcn37A93v7QL/edit?usp=drive_link&oid=100252639762671581078&rtpof=true&sd=true

https://docs.google.com/document/d/10pDSkNbii4C9UEeN0itNJAgyUH12hDWN/edit?usp=drive_link&oid=100252639762671581078&rtpof=true&sd=true



B. Paid Bills

<https://drive.google.com/file/d/1NaYqrlKHbE76qKxiTvg3JSLBabVlnZyU/view?usp=sharing>

C. Regular Council Meeting Minutes dated 02/17/26, Executive Session Meeting Minutes Dated 02/17/26, Committee of the Whole Meeting Minutes dated 03/12/26, Executive Session Meeting Minutes dated 03/12/26, and Regular Council Meeting Minutes dated 03/16/26

https://docs.google.com/document/d/1QsfAIFqBBAx0EBI_sXjkiB-9V0AkPR7P/edit?usp=sharing&oid=100252639762671581078&rtpof=true&sd=true

https://docs.google.com/document/d/1NOnU1K2qm7pmY7U2S_I-YAyzZGmn_9Dz/edit?usp=sharing&oid=100252639762671581078&rtpof=true&sd=true

https://docs.google.com/document/d/1K94EzJVtGKzIINzQI3Kzj04_8HOpu8iH/edit?usp=sharing&oid=100252639762671581078&rtpof=true&sd=true

VII. OLD BUSINESS

A. Vote on Resolution 02-2026R: A RESOLUTION AUTHORIZING ROADWAY NAMING AND ADDRESS DESIGNATION WITHIN THE CITY OF ATHENS, MENARD COUNTY, ILLINOIS.

https://drive.google.com/file/d/1bhgNNg0Mt1aGpjxt93-BKdb-LIJgmWvv/view?usp=drive_link



- B. Vote on Resolution 03-2026R: A RESOLUTION IN SUPPORT OF ILLINOIS AMERICA250 COMMEMORATION.
https://drive.google.com/file/d/1eF20kwBZ8VEpMkVsoE86b6_PbG_3Sf-v/view?usp=drive_link

- C. Vote on Resolution 04-2026R: A RESOLUTION IN SUPPORT OF MUNICIPAL HOUSING AUTHORITY
https://drive.google.com/file/d/1wncqm4DX9uyS9d6qJ8XDHiiWvW36xRkc/view?usp=drive_link

- D. Vote on Ordinance #03-2026: ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF ATHENS, ILLINOIS FOR THE CORPORATE FISCAL YEAR BEGINNING MAY 01,2026.

- E. Vote on Ordinance #04-2026: ANNUAL APPROPRIATION ORDINANCE AND ESTIMATE OF REVENUES OF THE CITY OF ATHENS ROAD DISTRICT NO. 13, ILLINOIS, FOR THE CORPORATE YEAR BEGINNING MAY 1, 2026 AND ENDING APRIL 30, 2027.

- F. Vote on appointment of Allison Rector as City Clerk

- G. Vote on times for bands at Music and Merchants on Main

VIII. ADJOURNMENT