**AGENDA**

**Committee of the Whole Meeting**

Athens City Hall

210 Dottie Bednarko Drive

September 11, 2025

7:00 pm

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **INTRODUCTION OF VISITORS**
4. **DEPARTMENT REPORTS**
5. Police Report

<https://docs.google.com/document/d/1q3AjBkhYnFo8ZZGammpRN-8AjeusGs7b/edit?usp=sharing&ouid=114853783084531367301&rtpof=true&sd=true>

1. Public Works Report

<https://docs.google.com/document/d/1zW4OyqNTpKFXuXXzy3tmLyRAsRGPO6Rt/edit?usp=sharing&ouid=114853783084531367301&rtpof=true&sd=true>

1. Treasurer Report

<https://docs.google.com/document/d/15REDEh5mbk58kJp3MC_sJjYrOZ2g1oli/edit?usp=sharing&ouid=114853783084531367301&rtpof=true&sd=true>

1. Office Manager Report

<https://docs.google.com/document/d/1lO9Zok8geXwxW-VkjRu6b0qi3O3BofzQ/edit?usp=sharing&ouid=114853783084531367301&rtpof=true&sd=true>

1. Library Report – Ginger Newingham
2. **COMMITTEE REPORTS**
3. Public Works
4. Internal Affairs
5. Commerce & Community Affairs
6. Public Safety
7. Library
8. Cemetery
9. Liquor
10. **NEW BUSINESS**
11. Discussion on vacating portion of alley at Washington & Adams

<https://docs.google.com/document/d/1wXzpfC95zCf8a6JSWZRtQ6MvIzA19yL2/edit?usp=sharing&ouid=114853783084531367301&rtpof=true&sd=true>

1. **OLD BUSINESS**
2. Discussion on ordinance violations at 301 S. Main Street & 1003 High Prairie.
3. **PUBLIC COMMENT**

Anyone wishing to speak may speak at this time. Please limit your comments to three minutes.

1. **Executive Session as per 5ILCS 120/2 (c) (3) - Public Office Personnel**
2. **ADJOURNMENT**