



AGENDA

Council Meeting

Athens City Hall
210 Dottie Bednarko Drive
November 17, 2025
7:00 pm

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLIGENCE

IV. TOPICS OF DISCUSSION

- A. Discussion on extending water line on Jefferies Road
- B. Discussion on Ward 2 Alderman vacancy
- C. Discussion on Athens Lions Club sign

V. PUBLIC COMMENT

Anyone wishing to speak on a subject not on the agenda may speak at this time. Please limit your comments to three minutes.

VI. CONSENT AGENDA

- A. Police, Public Works, Treasurer, Office Manager, Library Reports

https://docs.google.com/document/d/1CooAVqweHDEo3S3MVjqXKUI_y96gUuER/edit?usp=drive_link&oid=114853783084531367301&rtpof=true&sd=true

https://docs.google.com/document/d/1D--7P2dJy2MtEBFD78KWotToRBV5V4q6/edit?usp=drive_link&oid=114853783084531367301&rtpof=true&sd=true



https://docs.google.com/document/d/11mCacvZmKSnktViRZvPUS-eLvEnlekV3/edit?usp=drive_link&oid=114853783084531367301&rtpof=true&sd=true

https://docs.google.com/document/d/1zeMTYWiWqiCgGAb8HHsGvbeCur_jHZwK/edit?usp=drive_link&oid=114853783084531367301&rtpof=true&sd=true

B. Paid Bills

https://drive.google.com/file/d/1HSomk--GalU8lsQ_LmelB-a9tZUGlzl6/view?usp=sharing

C. Committee of the Whole Meeting Minutes dated 10/09/25 and Regular Council Meeting Minutes dated 10/14/25

<https://docs.google.com/document/d/1VTrbjDhlwVBNmAaFh-a2JGk8-kD-rP97/edit?usp=sharing&oid=114853783084531367301&rtpof=true&sd=true>

https://docs.google.com/document/d/12j_8iHodZYILwNlLYtUAAuP0BJfY5o-j/edit?usp=sharing&oid=114853783084531367301&rtpof=true&sd=true

VII. OLD BUSINESS

A. Vote on donation of \$250 to pay for a photographer for Christmas Tree Lighting at Library.

B. Vote on donation of \$2500 each to Lions Club -Toys for Angels and Toys for Tots

C. Vote on Ordinance #08-2025 – AN ORDINANCE REGULATING SPEED LIMIT

https://drive.google.com/file/d/1kOmO03G5cO_OB5PAWlIHdwa2pzWe4RoD/view?usp=sharing

D. Vote on Resolution #2025-05R – A Resolution Approving the Content of Certain Executive Session Meeting Minutes

<https://drive.google.com/file/d/1T5kn1yCXXZI5EU9Eshlu2sJX9wvJavAj/view?usp=sharing>

E. Vote on using Illinois Funds Program





- F. Vote on Ordinance #09-2025 – To change 2026 meeting times from 7:00 pm to 6:00 pm

https://docs.google.com/document/d/1G8hKabs0Yh-QnciB_WN_34qTfqbk4k6D/edit?usp=sharing&ouid=114853783084531367301&rtpof=true&sd=true

- G. Vote on allowing Toy Swap to take place at City Hall

- H. Vote on water tower and clear well cleaning

<https://drive.google.com/file/d/1atrRpPkVGTWfcCJWgda627co1SZXh4Ej/view?usp=sharing>

- I. Discussion on Ward 2 Alderman vacancy

- J. Discussion on Athens Lions Club sign

VIII. ADJOURNMENT